06/20/2010 12:35

Image# 10930849587

# **FORM 3X**

FE6AN026

### **REPORT OF RECEIPTS AND DISBURSEMENTS**

| _    |  | For Ot       | ther Than An                           | Authorize            | ed Commi                        | ttee             |                | Office Use O      | nly   |
|------|--|--------------|--|----------------------|---------------------------------|------------------|----------------|-------------------|---|
| 1.   | NAME OF<br>COMMITTEE (in full)                             |              | EC MAILING LAE<br>PE OR PRINT 🗑        |                      | cample:If typio<br>er the lines | ng, type         |                |                   |   |
| L    | People For Enterprise Trade                                | And Eco      | onomic Growth (P                       | ETE PAC)             |                                 |                  |                |                   |   |
|      |  |              | 1 1 1 1 1                              |                      |                                 |                  |                |                   |   |
| AD   | DRESS (number and street)                                  | 7804<br>     | Fevening Lane                          |                      |                                 |                  | 1 1 1 1        | 1 1 1 1 1         |   |
| г    | Check if different   |              |  |                      |                                 |                  |                |                   |   |
| L    | than previously reported. (ACC)                            | Alexa        | andria<br>                             |                      |                                 |                  | L VA           | 2230              | 6 _ 2754                                    |
| 2.   | FEC IDENTIFICATION NUI                                     | MBER         | <b>~</b>                               | CITY 🛕               |                                 |                  | STATEA         | ZIP               | CODE A                                      |
|      | C00363770  |              |  | 3. IS THIS<br>REPORT | Т                               | NEW (N) OR       |                | AMENDED<br>A)     |   |
| 4.   | TYPE OF REPORT<br>(Choose One)                             | (b)          | Monthly<br>Report<br>Due On:           | Feb 20 (M2           |                                 | May 20 (M5)      | Au             | g 20 (M8)         | Nov 20 (M11)<br>(Non-Election<br>Year Only) |
|      | (a) Quarterly Reports:                                     |              |  | Mar 20 (M3           | 3) X                            | Jun 20 (M6)      | Se             | p 20 (M9)         | Dec 20 (M12)<br>(Non-Election<br>Year Only) |
|      | April 15   |              |  | Apr 20 (M4           | .)                              | Jul 20 (M7)      | Oc             | et 20 (M10)       | Jan 31 (YE)                                 |
|      | Quarterly Report(C   |              | (c) 12-Day                             |                      | Primary (12                     | 2P)              | Genera         | I (12G)           | Runoff (12R)                                |
|      | July 15 Quarterly Report(0                                 | Q2)          | <b>PRE</b> -Election Report for the    |                      | Convention                      | n (12C)          | Special        | (12S)             | _   |
|      | Quarterly Report(0   | 23)          |  |                      |                                 |                  |                | in                | the   |
|      | Quarterly Report()   | /E)          | E                                      | Election on          |                                 |                  |                |                   | ate of                                      |
|      | July 31 Mid-Year<br>Report(Non-election<br>Year Only) (MY) | on (         | (d) 30-Day  Post -Elect Report for the |                      | General (3                      | 0G)              | Runoff         | (30R)             | Special (30S)                               |
|      | Termination Report (TER)                                   | rt           | ·                                      | Election on          |                                 |                  |                |                   | the<br>ate of                               |
| 5.   | Covering Period 0  | 5            | 01 201                                 | 0                    | through                         | 0.5              | 3 1            | 2010              |   |
| l ce | ertify that I have examined this                           | Report ar    | nd to the best of r                    | ny knowledge         | and belief it                   | is true, correct | and complete   | ).                |   |
| Тур  | oe or Print Name of Treasurer                              | Mar          | riah McGuinness                        |                      |                                 |                  |                |                   |   |
| Sig  | nature of Treasurer Electro                                | onically Fil | led by Mariah M                        | McGuinness           |                                 | D                | Pate 0.6       | 3 20              | 2010  |
| NO   | TE : Submission of false, erro                             | oneous, or   | r incomplete infor                     | mation may s         | ubject the pe                   | rson signing thi | s Report to th | ne penalties of 2 | 2 U.S.C 437g.                               |
|      | Office<br>Use  |              |  |                      |                                 |                  |                |                   | ORM 3X<br>2/2004)                           |

FEC Form 3X (Rev. 02/2003)

### SUMMARY PAGE OF RECEIPTS AND DISRUBSEMENTS

OF RECEIPTS AND DISBURSEMENTS 2 / 13

Write or Type Committee Name
People For Enterprise Trade And Economic Growth (PETE PAC)

Report Covering the Period: From:

To: M M D D D 2 0 1 0

|   | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|----------------------|--------------------------------|
| . (a) Cash on Hand<br>January 1 2010  | У                    | 76268.76                       |
| (b) Cash on Hand at Begining of Reporting Period  | 7932.46              |                                |
| (c) Total Receipts (from Line 19)   | 57000.00             | 229700.00                      |
| (d) Subtotal (add lines 6(b) and  |                      |                                |
| 6(c) for Column A and Lines<br>6(a) and 6(c) for Column B)                                | 64932.46             | 305968.76                      |
| Total Disbursements (from Line 31)  | 13000.00             | 254036.30                      |
| Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                | 51932.46             | 51932.46                       |
| Debts and Obligations owed TO the committee (Itemize all on Schedule C and/or Schedule D) | 0.00                 |                                |
| Debts and Obligations owed the committee (Itemize all on Schedule C and/or Schedule D)    | 0.00                 |                                |

### For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

#### DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 06/2004) 3 / 13

Write or Type Committee Name

People For Enterprise Trade And Economic Growth (PETE PAC)

Report Covering the Period:

From: M M M 0 5

D D 0

<sup>Y</sup> 2010

o. 0.5

D D 3 1

Y Y Y Y Y 2 0 1 0

|                | I. Receipts   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|----------------|---|-------------------------------|-----------------------------------|
| 11. Con<br>(a) | tributions (other than loans) From: Individuals/Persons Other                   |                               |                                   |
|                | Than Political Committees (i) Itemized (use Schedule A)                         | 6000.00                       | 8750.00                           |
|                | (ii) Unitemized   | 0.00                          | 0.00                              |
|                | (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)                                     | 6000.00                       | 8750.00                           |
| (b)            | Political Party Committees  | 0.00                          | 0.00                              |
| (c)            | Other Political Committees (such as PACs) Total Contributions (add Lines        | 51000.00                      | 220950.00                         |
|                | 11(a)(iii),(b) and (c)) (Carry<br>Totals to Line 33, page 5)                    | 57000.00                      | 229700.00                         |
|                | nsfers From Affiliated/Other<br>ry Committees                                   | 0.00                          | 0.00                              |
| 3. All L       | oans Received   | 0.00                          | 0.00                              |
|                | n Repayments Receivedsets To Operating Expenditures                             | 0.00                          | 0.00                              |
| (Car           | funds, Rebates, etc.) rry Totals to Line 37, page 5) unds of Contributions Made | 0.00                          | 0.00                              |
| to F           | ederal candidates and Other<br>tical Committees                                 | 0.00                          | 0.00                              |
|                | er Federal Receipts<br>idends, Interest, etc.)                                  | 0.00                          | 0.00                              |
|                | nsfers from Non-Federal and Levin Funds   |                               |                                   |
|                | Non-Federal Account<br>(from Schedule H3)                                       | 0.00                          | 0.00                              |
| (b) L          | Levin Funds (from Schedule H5)  | 0.00                          | 0.00                              |
| (c) T          | Total Transfer (add 18(a) and 18(b)).   | 0.00                          | 0.00                              |
|                | al Receipts (add Lines 11(d),<br>13, 14, 15, 16, 17, and 18(c))                 | 57000.00                      | 229700.00                         |
|                | I Federal Receipts<br>tract Line 18(c) from Line 19)                            | 57000.00                      | 229700.00                         |

### **DETAILED SUMMARY PAGE**

FEC Form 3X (Rev. 02/2003)

of Disbursements

4 / 13

|     | II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|--|-------------------------------|-----------------------------------|
| 21. | Operating Expenditures:  (a) Shared Federal/Non-Federal                          |                               |                                   |
|     | Activity (from Schedule H4)  | 0.00                          | 0.00                              |
|     | (i) Federal Share  |                               |                                   |
|     | (ii) Non-Federal Share   | 0.00                          | 0.00                              |
|     | (b) Other Federal Operating  | E00.00                        | 61220.02                          |
|     | Expenditures(c) Total Operating Expenditures                                     | 500.00                        | 61339.03                          |
|     | (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))                 | 500.00                        | 61339.03                          |
| 22. | Transfers to Affiliated/Other Party  |                               |                                   |
| 2   | Committees Contributions to  | 0.00                          | 0.00                              |
| Ο.  | Federal Candidates/Committees and Other Political Committees                     | 12500.00                      | 192697.27                         |
| 4.  | Independent Expenditure  |                               |                                   |
| 5   | (use Schedule E)   | 0.00                          | 0.00                              |
| J.  | Committees (2 U.S.C. 441a(d)) (use Schedule F)                                   | 0.00                          | 0.00                              |
| 6.  | Loan Repayments Made   | 0.00                          | 0.00                              |
| -   | Leave Mede   | 0.00                          | 0.00                              |
|     | Loans Made  Refunds of Contributions To:   | 0.00                          | 0.00                              |
|     | (a) Individuals/Persons Other Than Political Committees                          | 0.00                          | 0.00                              |
|     | (h) Political Ports Corporitions   | 0.00                          | 0.00                              |
|     | (b) Political Party Committees (c) Other Political Committees                    | 0.00                          | 0.00                              |
|     | (such as PACs)   | 0.00                          | 0.00                              |
|     | (d) Total Contribution Refunds   | 0.00                          | 0.00                              |
|     | (add Lines 28(a), (b), and (c))  | 0.00                          | 0.00                              |
| 9.  | Other Disbursements  | 0.00                          | 0.00                              |
| 0.  | Federal Election Activity (2 U.S.C 431(20))                                      |                               |                                   |
|     | (a) Shared Federal Election Activity   |                               |                                   |
|     | (from Schedule H6)   | 0.00                          | 0.00                              |
|     | (i) Federal Share  |                               |                                   |
|     | (ii) "Levin" Share   | 0.00                          | 0.00                              |
|     | (b) Federal Election Activity Paid Entirely                                      | 0.00                          | 0.00                              |
|     | With Federal Funds   | 0.00                          | 0.00                              |
|     | (c) Total Federal Election Activity (add<br>Lines 30(a)(i), 30(a)(ii) and 30(b)) | 0.00                          | 0.00                              |
| 31. | Total Disbursements (add Lines 21(c), 22,  |                               |                                   |
|     | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))   | 13000.00                      | 254036.30                         |
| 32. | Total Federal Disbursements  |                               |                                   |
|     | (subtract Line 21(a)(ii) and Line 30(a)(ii)                                      | 10000 00                      | 054000.00                         |
|     | from Line 31)  | 13000.00                      | 254036.30                         |

### **DETAILED SUMMARY PAGE**

of Disbursements

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| 1 EO 1 OIII 3X (1 EV. 02/2003)                                       |                               |                                   |
|--|-------------------------------|-----------------------------------|
| III. Net Contributions/Operating<br>Expenditures                     | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| ral Contributions (other than loans) m Line 11(d), page 3)           | 57000.00                      | 229700.00                         |
| <br>al Contribution Refunds om Line 28(d))                           | 0.00                          | 0.00                              |
| Contributions (other than loans) btract Line 34 from Line 33)        | 57000.00                      | 229700.00                         |
| al Federal Operating Expenditures<br>d Line 21(a)(i) and Line 21(b)) | 500.00                        | 61339.03                          |
| sets to Operating Expenditures om Line 15, page 3)                   | 0.00                          | 0.00                              |
| Operating Expenditures btract Line 37 from Line 36)                  | 500.00                        | 61339.03                          |

FE6AN026

A.

В.

PAGE 6/13 FOR LINE NUMBER: SCHEDULE A (FEC Form 3X) Use separate schedule(s) (check only one) for each category of the **ITEMIZED RECEIPTS** 11a 11b 11c **Detailed Summary Page** 13 14 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) People For Enterprise Trade And Economic Growth (PETE PAC) Full Name (Last, First, Middle Initial) Date of Receipt Dr. Jon Shaver Mailing Address 5533 Lago Vista Lane 05 18 2010 City State Zip Code Transaction ID: SA11AI-1161-894-c Frisco TX 75034-2236 Amount of Each Receipt this Period FEC ID number of contributing 5000.00 C federal political committee. contribution Name of Employer self employed Occupation physician Receipt For: Aggregate Year-to-Date General Primary 5000.00 Other (specify) Full Name (Last, First, Middle Initial) **Brant Imperatore** Date of Receipt Mailing Address 1531 Brookhaven Drive 0 5 26 2010 City Transaction ID: SA11AI-32-900-c State Zip Code McLean V٨ 22101 Amount of Each Receipt this Period FEC ID number of contributing C 1000.00 federal political committee. contribution Name of Employer BARBOUR GRIFFITH & ROGERS Occupation Principal Receipt For: Aggregate Year-to-Date Primary General

1000.00

| SUBTOTAL of Receipts This Page (optional)           | •        | 6000.00 |
|---|----------|---------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 6000.00 |

Other (specify)

|   | CHEDULE A (FEC Form 3X) FEMIZED RECEIPTS   |                                | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 7 / 13 (check only one)  11a 11b X 11c 12  13 14 15 16 11             |
|---|--|--------------------------------|---|---|
| 0 | ny information copied from such Reports and sort for commercial purposes, other than using the NAME OF COMMITTEE (In Full) | Statements ma<br>e name and ad | y not be sold or used by any persondress of any political committee to  | on for the purpose of soliciting contributions o solicit contributions from such committee. |
|   | People For Enterprise Trade And Eco  | nomic Grow                     | th (PETE PAC)   |   |
|   | Full Name (Last, First, Middle Initial) ACE GROUP HOLDINGS INC. POLITICAL ACT  | TION COMMITT                   | EE  | Date of Receipt   |
|   | Mailing Address 436 Walnut Street WAO4P  | 01-1-                          | 7'. 0.4.  | 05 18 2010  |
|   | City<br>Philadelphia   | State<br>PA                    | Zip Code<br>19106   | Transaction ID: SA11C-660-889-c  Amount of Each Receipt this Period                         |
|   | FEC ID number of contributing federal political committee.   | <b>C</b> cod                   | 0348938   | 5000.00   |
|   | Name of Employer   | Occupatio                      | n   | contribution  |
|   | Receipt For:  Primary  General  Other (specify) ▼  | Aggregate                      | e Year-to-Date ▼ 5000.00  |   |
|   | Full Name (Last, First, Middle Initial)  American Academy Of Neurology Professional A                                      | Association Brain              | прас  | Date of Receipt   |
|   | Mailing Address 1501 M Street NW Floor 7   |                                |   | 05 18 2010  |
|   | City<br>Washington   | State<br>DC                    | Zip Code<br>20005-1700  | Transaction ID: SA11C-1160-908-c  |
|   | FEC ID number of contributing federal political committee.   |                                | 0435933   | Amount of Each Receipt this Period  2500.00   |
|   | Name of Employer   | Occupatio                      | n   | political contribution  |
|   | Receipt For:  Primary General  Other (specify) ▼   | Aggregate                      | e Year-to-Date ▼ 2500.00  |   |
| _ | Full Name (Last, First, Middle Initial) American Association Of Neurological Surgeons                                      | Political Action               | Committee (neuropurgerupa   | Date of Receipt   |
|   | Mailing Address 725 Fiftheenth St., NV   |                                | Osiminado (nodrodargorypa   | 0 5 1 8 2 0 1 0   |
|   | City   | State                          | Zip Code  | Transaction ID: SA11C-976-891-c   |
|   | Washington FEC ID number of contributing federal political committee.  | C COO                          | <u>20005</u><br>0413955   | Amount of Each Receipt this Period 2500.00  |
|   | Name of Employer   | Occupatio                      | n   | contribution  |
|   | Receipt For:  Primary General  Other (specify) ▼   | Aggregate                      | e Year-to-Date ▼<br>2500.00   |   |
|   | SUBTOTAL of Receipts This Page (optional) .  | 1                              |   | 10000.00  |

|        | CHEDULE A (FEC Form 3X) FEMIZED RECEIPTS   |                                | Use separate schedule(s) for each category of the Detailed Summary Page   | FOR LINE NUMBER: PAGE 8 / 13 (check only one)  11a 11b X 11c 12 13 14 15 16 11              |
|--------|--|--------------------------------|---|---|
| A<br>C | any information copied from such Reports and a r for commercial purposes, other than using the | Statements ma<br>e name and ad | y not be sold or used by any perso<br>dress of any political committee to | on for the purpose of soliciting contributions o solicit contributions from such committee. |
|        | NAME OF COMMITTEE (In Full) People For Enterprise Trade And Eco                                | nomic Grow                     | th (PETE PAC)   |   |
|        | Full Name (Last, First, Middle Initial) AMERICAN COLLEGE OF CARDIOLOGY POL                     | ITICAL ACTION                  | COMMITTEE   | Date of Receipt   |
|        | Mailing Address 2400 N St NW   |                                |   | 05 18 2010  |
|        | City<br>Washington   | State<br>DC                    | Zip Code<br>20037   | Transaction ID: SA11C-456-899-c  Amount of Each Receipt this Period                         |
|        | FEC ID number of contributing federal political committee.                                     |                                | 0375360   | 5000.00   |
|        | Name of Employer   | Occupation                     | n   | contribution  |
|        | Receipt For:  Primary General  Other (specify) ▼   | Aggregate                      | e Year-to-Date ▼ 5000.00  |   |
|        | Full Name (Last, First, Middle Initial)  AMERICAN COLLEGE OF RADIOLOGY ASSO                    | CIATION                        |   | Date of Receipt   |
|        | Mailing Address 1891 Preston White D   | Orive                          |   | 05 18 2010  |
|        | City   | State                          | Zip Code  | Transaction ID: SA11C-661-895-c   |
|        | Reston FEC ID number of contributing federal political committee.                              | C COO                          | 20191<br>0343459  | Amount of Each Receipt this Period 5000.00  |
|        | Name of Employer   | Occupation                     | n   | contribution  |
|        | Receipt For:  Primary General  Other (specify) ▼   | Aggregate                      | e Year-to-Date ▼ 5000.00  |   |
| _      | Full Name (Last, First, Middle Initial)  AMERICAN COLLEGE OF SURGEONS PROF                     | ESSIONAL ASS                   | OCIATION PAC  | Date of Receipt   |
|        | Mailing Address 1640 Wisconsin Aven  |                                |   | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
|        | City   | State<br>DC                    | Zip Code  | Transaction ID: SA11C-440-898-c   |
|        | Washington FEC ID number of contributing federal political committee.                          |                                | 20007<br>0382424  | Amount of Each Receipt this Period  2500.00   |
|        | Name of Employer   | Occupation                     | n   | contribution  |
|        | Receipt For:  Primary  General  Other (specify) ▼  | Aggregate                      | e Year-to-Date ▼<br>2500.00   |   |
|        |  | •                              |   |   |

|            | CHEDULE A (FEC Form 3X) FEMIZED RECEIPTS   |                                | Use separate schedule(s) for each category of the Detailed Summary Page   | FOR LINE NUMBER: PAGE 9 / 13 (check only one)  11a 11b X 11c 12 13 14 15 16 11              |
|------------|--|--------------------------------|---|---|
| A<br>0     | any information copied from such Reports and S<br>r for commercial purposes, other than using the              | Statements ma<br>e name and ad | y not be sold or used by any perso<br>dress of any political committee to | on for the purpose of soliciting contributions o solicit contributions from such committee. |
|            | NAME OF COMMITTEE (In Full)  People For Enterprise Trade And Ecol  | nomic Grow                     | th (PETE PAC)   |   |
| . <u>/</u> | Full Name (Last, First, Middle Initial) American Hotel And Lodging Association Pac                             |                                |   | Date of Receipt   |
|            | Mailing Address 1201 New York Avenu Floor 6  |                                |   | 05 18 2010  |
|            | City<br><u>Washington</u>  | State<br>DC                    | Zip Code<br>20005-3917  | Transaction ID: SA11C-876-888-c  Amount of Each Receipt this Period                         |
|            | FEC ID number of contributing federal political committee.   | <b>C</b> C00                   | 0001198   | 1000.00   |
|            | Name of Employer   | Occupation                     | on  | political contribution  |
|            | Receipt For:  Primary  General  Other (specify)  | Aggregate                      | e Year-to-Date ▼<br>1000.00   |   |
|            | Full Name (Last, First, Middle Initial)  AMERICAN SOCIETY OF ANESTHESIOLOGIS  Mailing Address 520 N. NORTHWEST |                                | ACTION COMMITTEE  | Date of Receipt   |
|            |  |                                | 7'a Cada  | 05 18 2010  |
|            | City<br>PARK RIDGE   | State<br>IL                    | Zip Code<br>60068   | Transaction ID: SA11C-523-897-c  Amount of Each Receipt this Period                         |
|            | FEC ID number of contributing federal political committee.   |                                | 0255752   | 5000.00   |
|            | Name of Employer   | Occupation                     | on  | contribution  |
|            | Receipt For: Primary General Other (specify)   | Aggregate                      | e Year-to-Date ▼ 5000.00  |   |
| _          | Full Name (Last, First, Middle Initial) California Dairies Federal Political Action Commi                      | ittee                          |   | Date of Receipt   |
|            | Mailing Address 475 S Tegner Road  |                                |   | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
|            | City<br>Turlock  | State<br>CA                    | Zip Code  | Transaction ID: SA11C-1162-896-c  |
|            | FEC ID number of contributing federal political committee.   |                                | 95380-9406<br>0349746   | Amount of Each Receipt this Period 5000.00  |
|            | Name of Employer   | Occupation                     | on  | contribution  |
|            | Receipt For:  Primary General  Other (specify)   | Aggregate                      | e Year-to-Date ▼ 5000.00  |   |
| Г          |  | •                              |   | 11000.00  |

| SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS  | Use separate sched<br>for each category of<br>Detailed Summary F                  | the (Check only one)  |
|--|---|---|
| Any information copied from such Reports and cor for commercial purposes, other than using the NAME OF COMMITTEE (In Full)  People For Enterprise Trade And Eco  |   | vany person for the purpose of soliciting contributions mmittee to solicit contributions from such committee. |
| Full Name (Last, First, Middle Initial)  Dla Piper Llp (us) Political Action Committee (dl  Mailing Address 500 8th Street NW Suite 700  City  Washington  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For:  Primary General Other (specify) | State Zip Code DC 20004-2131  C C00151340  Occupation  Aggregate Year-to-Date ▼   | Date of Receipt    M M M  |
| Full Name (Last, First, Middle Initial) MORTGAGE BANKERS ASSOCIATION POLIT Mailing Address 1919 Pennsylvania Av 8th Floor  City Washington  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For: Primary General Other (specify)                 | Ye NW  State Zip Code DC 20006  C C00004812  Occupation  Aggregate Year-to-Date ▼ | Date of Receipt    M M M  |
| Full Name (Last, First, Middle Initial) VALERO ENERGY CORPORATION POLITICA Mailing Address One Valero Way  City San Antonio  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For: Primary General Other (specify)                                | State Zip Code TX 78249  C C00109546  Occupation  Aggregate Year-to-Date ▼        | Date of Receipt    M M M  |
| SUBTOTAL of Receipts This Page (optional) .  |   | 15000.00  |

| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS |   | Use separate schedule(s) for each category of the | FOR LINE NUMBER: PAGE 11 / 13 (check only one)                      |  |  |  |
|--|---|---|---|--|--|--|
|  |   |   | Detailed Summary Page   | 13 14 15 16 17   |  |  |
| Any information for for comme              | tion copied from such Reports and ercial purposes, other than using the | Statements may<br>ne name and add                 | not be sold or used by any persodress of any political committee to | n for the purpose of soliciting contributions solicit contributions from such committee. |  |  |
| NAME O                                     | F COMMITTEE (In Full)   |   | ·   |  |  |  |
| People                                     | For Enterprise Trade And Eco  | onomic Growt                                      | h (PETE PAC)  |  |  |  |
|  | e (Last, First, Middle Initial)<br>I COMMUNICATION INC GOOD GOV         | /T CLUB   |   | Date of Receipt  |  |  |
| Mailing A                                  | ddress 771 Parkway Avenue   | •   |   | 05 26 2010   |  |  |
| City                                       |   | State   | Zip Code  | Transaction ID: SA11C-532-901-c  |  |  |
| Ewing                                      |   | NJ  | 08618-2729  | Amount of Each Receipt this Period   |  |  |
|  | number of contributing olitical committee.                              | <b>C</b> coo                                      | 186288  | 2500.00  |  |  |
| Name of                                    | Employer  | Occupation  | n   | contribution   |  |  |
|  | For: mary General ner (specify)   | Aggregate   | Year-to-Date ▼ 5000.00  |  |  |  |

| SUBTOTAL of Receipts This Page (optional)           | <b>&gt;</b> | 2500.00  |
|---|-------------|----------|
| TOTAL This Period (last page this line number only) | <b>•</b>    | 51000.00 |

### Image# 10930849598

State:

A.

District:

| _                        |                                      | /FFO F                 | 01//                     |                          |                    |        |             |                                   |   |           |       |           |            |           |        |          |       |           |  |
|--------------------------|--------------------------------------|------------------------|--------------------------|--------------------------|--------------------|--------|-------------|-----------------------------------|---|-----------|-------|-----------|------------|-----------|--------|----------|-------|-----------|--|
| SCHEDULE B (FEC Form 3X) |                                      |                        |                          | Use separate schedule(s) |                    |        |             | FOR LINE NUMBER: (check only one) |   |           |       |           | PAGE 12/13 |           |        |          |       |           |  |
| ITEMIZED DISBURSEMENTS   |                                      |                        | for each category of the |                          |                    | (C     |             | nly c                             | _ ^   |           |       |           |            |           |        |          | 1     |           |  |
|                          |                                      |                        |                          | Detailed                 | Summary Page       | 9      | <u>×</u>    | 21b<br>27                         | $\vdash$  | 22<br>28a | Н     | 23<br>28b | Н          | 24<br>28c | Н      | 25<br>29 |       | 26<br>30b |  |
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| or                       | for commercial purp                  | oses, other than us    | ing the name             | and addre                | ess of any politic | al cor | nmit        | tee to                            | solic   | it cont   | ribut | ions fr   | om s       | such c    | omn    | nittee   |       |           |  |
| $\overline{}$            | NAME OF COMMI                        | TTEE (In Full)         |                          |                          |                    |        |             |                                   |   |           |       |           |            |           |        |          |       |           |  |
| $\rangle$                | People For Ente                      | rprise Trade And       | d Economic               | Growth                   | (PETE PAC)         |        |             |                                   |   |           |       |           |            |           |        |          |       |           |  |
|                          | Full Name (Last, Fi                  | rst, Middle Initial)   |                          |                          |                    |        |             |                                   |   | Trans     | sacti | on ID     | : S        | B21E      | 3-2-   | 884-6    | 9     |           |  |
|                          | Mariah McGuinn                       | iess                   |                          |                          |                    |        |             |                                   |   | Date      | of D  | isburs    | eme        | nt        |        |          |       |           |  |
|                          | Mailing Address 7804 Evening Lane    |                        |                          |                          |                    |        |             |                                   | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ |           |       |           |            |           |        |          |       |           |  |
|                          |                                      |                        |                          |                          |                    |        |             |                                   |   |           |       |           |            |           |        |          |       |           |  |
|                          | City                                 |                        | State Zip Code           |                          |                    |        |             |                                   | Amount of Each Disbursement this Period               |           |       |           |            |           |        |          |       |           |  |
|                          | Alexandria                           | exandria VA 22306-2754 |                          |                          |                    |        |             |                                   |   | 500.00    |       |           |            |           |        |          |       |           |  |
|                          | Purpose of Disburs<br>May consulting |                        |                          | Ιг                       | 00                 | 1      |             | L.                                | •   | -         |       |           | ,50        | 00.00     | ,      |          |       |           |  |
|                          | Candidate Name                       |                        |                          |                          |                    |        | ateç<br>Tyr | gory/<br>ne                       |   |           |       |           |            |           |        |          |       |           |  |
|                          | Office Sought:                       | House                  | Disburser                | ment For:                |                    |        | . 71        |                                   |   |           |       |           |            |           |        |          |       |           |  |
|                          |                                      | Senate                 |                          | Primary                  | Genera             | ıl     |             |                                   |   |           |       |           |            |           |        |          |       |           |  |
|                          |                                      | President              |                          | Other (sp                | ecify) 🔻           |        |             |                                   |   |           |       |           |            |           |        |          |       |           |  |

| SUBTOTAL of Disbursements This Page (optional)      | • | 500.00 |
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| SCHEDULE B (FEC FOIII 3X)  |  | ate schedule(s)               |                          | LINE NUMB<br>k only one) | ER:                | PA        | GE 13/1     | 13             |
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| TEMIZED DISBURSEMENTS  | Detailed S                             | ategory of the<br>ummary Page | 21                       | b 22<br>7 28a            | X 23<br>28b        | 24<br>28c | 25<br>29    |                |
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| People For Enterprise Trade And Econ   | omic Growth (F                         | PETE PAC)                     |                          |                          |                    |           |             |                |
| Full Name (Last, First, Middle Initial) JIM GERLACH FOR CONGRESS COI   |  | Date                          | saction ID<br>of Disburs | ement                    |                    | _         |             |                |
| Mailing Address PO Box 87  |  |                               |                          | 0 <sup>M</sup> 5         | · 1                | 3 / Y     | ž 0 1 0     | )              |
| City<br>Uwchland   | State<br>PA                            | Zip Code<br>19480             |                          | Amo                      | unt of Each        | Disburser |             |                |
| Purpose of Disbursement political contribution   |  |                               | 011                      | ╗┖                       |                    |           | 5000.00     |                |
| Candidate Name<br>Jim Gerlach  |  |                               | Category<br>Type         | /                        |                    |           |             |                |
| Senate President   | oursement For:  X Primary Other (spec  | 2010<br>General               |                          |                          |                    |           |             |                |
| State: District: Full Name (Last, First, Middle Initial)   |  |                               |                          |                          |                    | 0000      | 4000 000    |                |
| Griffith For Congress  |  |                               | saction ID<br>of Disburs | ement                    |                    |           |             |                |
| Mailing Address PO Box 2916  |  | 0 5                           | 5 2                      | 21 / Y                   | ž 0 1 0            | ) 1       |             |                |
| City<br>Huntsville   | State<br>AL                            | Zip Code<br>35804-2916        |                          | Amo                      | unt of Each        | Disburser | nent this F | Perio          |
| Purpose of Disbursement political contribution   |  |                               | 011                      | ╗┖                       |                    |           | 5000.00     | )              |
| Candidate Name<br>Dr. Parker Griffith  |  |                               | Category<br>Type         | /                        |                    |           |             |                |
| Office Sought:  X House Senate President State: AL District: 05  | oursement For:  X Primary  Other (spec | 2010 General ify)             |                          |                          |                    |           |             |                |
| Full Name (Last, First, Middle Initial) Harold Johnson For Congress  |  |                               | saction ID<br>of Disburs | ement                    | 1158-885           | 5-е       |             |                |
| Mailing Address 349-L COPPERFIEL   | D BLVD SUITE                           | 233                           |                          | 0 5                      | 5 <sup>M</sup> / D | 27 / Y    | ž 0 1 0     | ) <sup>Y</sup> |
| City<br>CONCORD  | State<br>NC                            | Zip Code<br>28025             |                          | Amo                      | unt of Each        | Disburser | ment this F | Perio          |
| Purpose of Disbursement political contribution   |  |                               | 011                      | ╗ └                      |                    |           | 2500.00     | )              |
| Candidate Name<br>Harold Nelson Johnson  |  |                               | Category<br>Type         | /                        |                    |           |             |                |
| Senate President   | oursement For:  X Primary Other (spec  | 2010 General                  |                          |                          |                    |           |             |                |
| State: NC District: 08   |  |                               |                          |                          |                    |           |             |                |
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